# CITY OF STARKE COMMISSION MEETING, 6:30 PM

**May 7, 2019 AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Mayor Nugent
2. CALL TO ORDER: Mayor Nugent
3. NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL PRESENTATION – Scott Koons
4. AGENDA CHANGES: Additions and Deletions
5. APPROVE AGENDA (WITH ANY CHANGES)
6. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
   1. Minutes of the April 16, 2019 Commission Meeting
7. EMERGENCY ITEMS:
8. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

1. CITY CLERK REPORT: Ricky Thompson
   1. Bond Trustees Report – Commissioner Smith – Motion to Approve
   2. First Reading of Ordinance 2019-03 – Streamlining the Method by Which Moneys are Provided to Share Accounts – Motion to Approve
   3. Proclamation Declaring May 12th through 18th, 2019 National Police Week – Motion to Approve
   4. Request for Proposals – Consultant for Americans with Disabilities Act Self-Assessment Report and Transition Plan – Motion to Approve
   5. Americans with Disabilities Act Website Compliance Update – Information Only
2. CITY MANAGER REPORT: Bob Milner
   1. Florida Gas Utility Prepay Option – Motion to Approve
   2. Purchase of Dodd Property on Edwards Road – Motion to Approve
   3. Contributions to Charitable Organizations – Discussion – Give Policy Direction to Staff
   4. Possible Installation of EV Supercharging Stations in Downtown Area and/or Purchasing Digital Billboard Advertising Along Truck Route – Presentation by Dan Williams
   5. Search for City Manager – Partnership with Florida League of Cities – Recommend Approval
   6. Financial Hardship Request – Motion to Approve
3. POLICE CHIEF REPORT: Jeff Johnson
   1. Vehicle Replacement Plan – Motion to Approve
   2. Second Dollar Funding Expenditure – Motion to Approve
4. CITY ATTORNEY: Clay Martin
5. MAYOR AND COMMISSIONER REPORTS:
   1. Commissioner Waters
   2. Commissioner Chastain
   3. Commissioner Smith
   4. Commissioner Mortimer
   5. Mayor Nugent

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**