# CITY OF STARKE COMMISSION MEETING, 6:30 PM

**March 5, 2019 AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Mortimer
2. CALL TO ORDER: Mayor Nugent
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
   1. Minutes of the February 12, 2019 Commission Meeting
   2. Line Clearing at Wastewater Treatment Plant
   3. Take Home Vehicles
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

1. CITY CLERK REPORT: Ricky Thompson
   1. Bond Trustees Report – Commissioner Chastain – Motion to Approve
   2. Resolution No. 2019-08 – Naming the Truck Bypass Bridge Over State Road 100 in Honor of Archibald Johns Thomas – Motion to Approve
   3. Splash Park Bid Award – Motion to Approve
   4. Splash Park Change Order No. 1 – Motion to Approve
   5. Splash Park Change Order No. 2 – Motion to Approve
   6. Request for Qualifications for City Attorney – Motion to Approve
2. CITY MANAGER REPORT: Bob Milner
   1. Structure of Addressing in Development Authority Property – Motion to Approve
   2. Internet Cafes – North Central Florida Regional Planning Council Update – Motion to Approve
   3. Proposed Date for City/County Meeting – Motion to Approve
   4. Request for Workshop with Firefighter’s Local 3120 – Motion to Approve
   5. 300 North Water Street – Encroachment on City Property – Motion to Approve
3. POLICE CHIEF REPORT: Jeff Johnson
4. CITY ATTORNEY: Dan Sikes
5. MAYOR AND COMMISSIONER REPORTS:
   1. Commissioner Waters
   2. Commissioner Chastain
   3. Commissioner Smith
   4. Commissioner Mortimer
   5. Mayor Nugent

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**