# CITY OF STARKE COMMISSION MEETING, 6:30 PM

**March 19, 2019 AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Chastain
2. CALL TO ORDER: Mayor Nugent
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
   1. Minutes of the March 5, 2019 Commission Workshop
   2. Minutes of the March 5, 2019 Commission Meeting
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

1. CITY CLERK REPORT: Ricky Thompson
   1. Bond Trustees Report – Commissioner Chastain – Motion to Approve
   2. Resolution No. 2019-09 – To Vacate a Certain Portion of the Right of Way Located on Jackson Street Upon Motion and Providing for an Effective Date – Motion to Approve
   3. Release of Reservation of Right of Way – Motion to Approve
   4. Selection of New City Attorney – Motion to Approve
   5. Splash Park Change Order No. 2 – Motion to Approve
   6. Splash Park Use of Direct Purchasing During Construction – Motion to Approve
   7. Bringing City Hall into ADA Compliance – Motion to Approve
2. CITY MANAGER REPORT: Bob Milner
   1. Splash Park Request Rule Waiver for Extension – Motion to Approve
   2. Request for Proposals for Installation of Generator at Starke Fire Rescue – Motion to Approve
3. POLICE CHIEF REPORT: Jeff Johnson
4. CITY ATTORNEY: Dan Sikes
5. MAYOR AND COMMISSIONER REPORTS:
   1. Commissioner Waters
   2. Commissioner Chastain
   3. Commissioner Smith
   4. Commissioner Mortimer
   5. Mayor Nugent

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**