# CITY OF STARKE COMMISSION MEETING, 6:30 PM

**January 8, 2019 AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Chastain
2. CALL TO ORDER: Mayor Nugent
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
   1. Minutes of the December 18, 2018 City Attorney Workshop
   2. Minutes of the December 18, 2018 Commission Meeting
   3. Martin Luther King Junior Parade – January 21, 2019 10:00 am
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

1. CITY CLERK REPORT: Ricky Thompson
   1. Bond Trustees Report – Commissioner Chastain – Motion to Approve
   2. Ordinance No. 2019-01 Amending the Future Land Use Plan Map – Motion to Approve First Reading
   3. Ordinance No. 2019-02 Amending the Official Zoning Map – Motion to Approve First Reading
   4. Automatic Bill Payment Feature – Information Only

1. CITY MANAGER REPORT: Bob Milner
   1. Listing of Surplus Property – Motion to Approve
   2. Agreement with Department of Environmental Protection Regarding Consent Order – Motion to Approve
   3. Revised Employee Handbook – Motion to Approve
   4. Florida Gas Utilities Proposal for Gas Discounts – Motion to Approve
   5. Request for Discussion of Status Regarding Canopy Communications – Motion to Approve
2. POLICE CHIEF REPORT: Jeff Johnson
3. CITY ATTORNEY: Dan Sikes
4. MAYOR AND COMMISSIONER REPORTS:
   1. Commissioner Waters
   2. Commissioner Chastain
   3. Commissioner Smith
   4. Commissioner Mortimer
   5. Mayor Nugent

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**