# CITY OF STARKE COMMISSION MEETING, 6:30 PM

**February 12, 2019 AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Smith
2. CALL TO ORDER: Mayor Nugent
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
   1. Minutes of the January 22, 2019 Commission Workshop – Canopy Communications
   2. Minutes of the January 22, 2019 Commission Meeting
   3. Minutes of the January 29, 2019 Special Commission Meeting – City Attorney Contract
   4. Minutes of the January 29, 2019 Commission Workshop – Agenda Items for City/County Meeting
   5. Green on the Green – Downtown Merchants and the American Legion – Use of Square and Closure of Church Street March 16, 2019 8:00 am to 7:00 pm and March 17, 2019 12:00 pm to 6:00 pm
   6. Boot Drive – Bradford Cowboys – March 16, 2019 9:00 am to 2:00 pm
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

1. CITY CLERK REPORT: Ricky Thompson
   1. Bond Trustees Report – Commissioner Chastain – Motion to Approve
   2. Splash Park Bid Award – Motion to Approve
   3. Change Order No. 1 Splash Park – Motion to Approve
   4. Change Order No. 2 Splash Park – Motion to Approve
   5. Purchasing Procedures – Motion to Approve
   6. Work Schedules – Motion to Approve
   7. Zoning for Medical Marijuana Dispensaries - Discussion

1. CITY MANAGER REPORT: Bob Milner
   1. Request for Workshop with Firefighters’ Local Union 3120 – Motion to Approve
   2. Request for Workshop March 5, 2019 to Discuss East South Street and East Adkins Street Railroad Closure Applications and to Draft Standard Operating Procedure – Motion to Approve
   3. Determination of Zoning Classification for Adult Gaming Facilities – Motion to Approve
   4. Dates for Meetings and Workshops – Motion to Approve
2. POLICE CHIEF REPORT: Jeff Johnson
3. CITY ATTORNEY: Dan Sikes
4. MAYOR AND COMMISSIONER REPORTS:
   1. Commissioner Waters
   2. Commissioner Chastain
   3. Commissioner Smith
   4. Commissioner Mortimer
   5. Mayor Nugent

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**