# CITY OF STARKE COMMISSION MEETING, 6:30 PM

**December 18, 2018 AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Mayor Nugent
2. CALL TO ORDER: Mayor Nugent
3. SELECTION OF CITY ATTORNEY: Motion to Approve
4. AGENDA CHANGES: Additions and Deletions
5. APPROVE AGENDA (WITH ANY CHANGES)
6. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
   1. Minutes of the December 4, 2018 Canopy Communications Workshop
   2. Minutes of the December 4, 2018 Commission Meeting
7. EMERGENCY ITEMS:
8. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

1. CITY CLERK REPORT: Ricky Thompson
   1. Bond Trustees Report – Commissioner Mortimer – Motion to Approve
   2. Gainesville Regional Utility Bill Payment – Motion to Approve
   3. New Year’s Eve Holiday – Monday, December 31, 2018 – Motion to Approve

1. CITY MANAGER REPORT: Bob Milner
   1. Emergency Purchase for Installation of New Pipeline at the Wastewater Treatment Plant – Motion to Approve
   2. Agreement with Florida Gas Utility – Motion to Approve
   3. Interlocal Agreement for Police and Fire Radio Dispatch Services – Motion to Approve
   4. Set Dates for January Commission Meetings – Proposed January 8, 2019 and January 22, 2019 – Motion to Approve
   5. CSX/DOT Workshop for January 8, 2019 at 5:30 pm – Motion to Approve
   6. Distribute Proposed Employee Handbook – Agenda Item for January 8, 2019 Meeting
   7. Contracts and Agreements
2. Stuart Brandrick – Motion to Approve
3. Dynamic Corporate Solutions – Motion to Approve
4. Hawkins Chemical – Motion to Approve
5. John Sasser – Motion to Approve
6. T-Mobile – Motion to Approve
7. Wilson Whidden – Motion to Approve
   1. Select Alternative for New Wastewater Treatment Plant – Request Approval of SWD3 – Surface Water Discharge with Stage 5 Oxidation Ditch – Motion to Approve
8. POLICE CHIEF REPORT: Jeff Johnson
9. CITY ATTORNEY: Dan Sikes
10. MAYOR AND COMMISSIONER REPORTS:
    1. Commissioner Waters
    2. Commissioner Chastain
    3. Commissioner Smith
    4. Commissioner Mortimer
    5. Mayor Nugent

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**