# CITY OF STARKE COMMISSION MEETING, 6:30 PM

**April 2, 2019 AGENDA**

1. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG: Commissioner Waters
2. CALL TO ORDER: Mayor Nugent
3. AGENDA CHANGES: Additions and Deletions
4. APPROVE AGENDA (WITH ANY CHANGES)
5. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA:
   1. Minutes of the March 19, 2019 Commission Workshop
   2. Minutes of the March 19, 2019 Commission Meeting
   3. Gospel Fest April 13, 2019 12:00 pm to 6:00 pm – Use of the Square and Closure of Church Street
   4. City Manager Bob Milner’s Resignation
6. EMERGENCY ITEMS:
7. CITIZEN REQUESTS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

1. CITY CLERK REPORT: Ricky Thompson
   1. Bond Trustees Report – Commissioner Smith – Motion to Approve
   2. New River Solid Waste Association – Increase in Tipping Fees – Information Only
2. CITY MANAGER REPORT: Bob Milner
   1. Legal Services Agreement with Folds, Walker & Maltby – Motion to Approve
   2. Update on Addressing for Properties on L.M. Gaines Boulevard – Motion to Approve
3. POLICE CHIEF REPORT: Jeff Johnson
   1. Vehicle Replacement Plan – Motion to Approve
4. CITY ATTORNEY: Dan Sikes
5. MAYOR AND COMMISSIONER REPORTS:
   1. Commissioner Waters
   2. Commissioner Chastain
   3. Commissioner Smith
   4. Commissioner Mortimer
   5. Mayor Nugent

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**