



Rural Development  
Community Programs

June 3, 2021

4500 NW 27<sup>th</sup> Avenue  
Suite D-2  
Gainesville, FL  
32606-7010

Honorable Shannon Smith  
City of Starke  
209 North Thompson Street  
Starke, FL 32091

Voice 352.338.3440  
Fax 352.338.3452

Re: Water and Environmental Program  
Loan: \$1,857,000.00  
Grant: \$1,825,000.00  
Wastewater System Improvement Project  
Cost Overrun

Dear Mayor Smith:

I am pleased to advise you that the above referenced loan and grant have been approved. As you are aware, this approval is subject to the terms of the Letter of Conditions dated June 1, 2021.

Enclosed is a copy of Form RD 1940-1, "Request for Obligation of Funds" for the above obligation which is being provided for your records. The form has been signed to indicate approval and obligation of funds.

Sincerely,

**PAMELA J. ISLER**  
Community Programs Director

Enclosure

cc: Area Office – Lake City

PJI/KLR/klr

